## **LEGISLATIVE FACT SHEET**

DATE:	05/04/17	BT or RC No:
		(Administration & City Council Bills)
SPONSOR:	(	Office of Sports & Entertainment
	(Dep	partment/Division/Agency/Council Member)
Contact for all inq	uiries and presentations:	Dave Herrell
Provide Name:		Dave Herrell
Contact	Number:	904.630.3497
Email Ad	ddress:	Herrell@coj.net
Research will complete to (Minimum of 350 w	this form for Council introduced legisly ords - Maximum of 1 page.)	ation and the Administration is responsible for all other legislation.
PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Co Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation. (Minimum of 350 words - Maximum of 1 page.)  The Office of Sports & Entertainment seeks approval of the City's Facilities Management Contract with SMG Jackson The initial term of the contract shall commence April 1, 2017 through March 31, 2022. The City shall have the unilate option of extending the contract on the same terms and conditions for two (2) additional consecutive one year renew periods.		2017 through March 31, 2022. The City shall have the unilateral

and or raina as it will appear in the	tle of legislation)	
me of Federal Funding Source(s)	From:	Amount:
	То:	Amount:
me of State Funding Source(s):	From:	Amount:
	То:	Amount:
me of City of Jacksonville	From:	Amount:
nding Source(s):	То:	Amount:
me of In-Kind Contribution(s):	From:	Amount:
	То:	Amount:
me & Number of Bond	From:	Amount:
count(s):	 То:	Amount:
6 regarding funding of anticipated inimum of 350 words - Maximum of	d post-construction operation costs.  1 page.)	used? Does the funding require a match? Is and staffing obligation? Per Chapters 122
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ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes	No	
Emergency?	X	Justification of Emergency: If yes, explanation must include detailed nature of
ŭ ,		emergency.
Federal or State	X	Explanation: If yes, explanation must include detailed nature of mandate
Mandate?		including Statute or Provision.
Fiscal Year	X	Note: If yes, note must include explanation of all-year subfund carryover
Carryover?		language.
CIP Amendment?	х	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-
		year amendment.  Attachment & Explanation: If yes, attach the Contract / Agreement and name of
Contract / Agreement Approval?		Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?
		Seeking approval of the City of Jacksonville and SMG Jacksonville Facilities
		Management Contract. Dave Herrell, Sports & Entertainment Officer, will provide oversight of the contract. Negotiations have been finalized and OGC has drafted the attached Facilities Management Contract.
Related RC/BT?	Х	Attachment: If yes, attach appropriate RC/BT form(s).
Waiver of Code?	X	Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception?		Code Reference: If yes, identify code in box below and provide detailed
Code Exception:		explanation (including impacts) within white paper.
Related Enacted Ordinances?	×	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any
Ordinances?		changes necessary within white paper.

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

AC	TION ITEMS: Y	'es No		
	Continuation of Grant?	X	Explanation: How will the funds be use Is the funding for a specific time frame year of grant? Are there long-term imp	
	Surplus Property			
	Certification?	x	Attachment: If yes, attach appropriate	form(s).
	Reporting Requirements?	x		City Council / Auditor) to receive reports en reports are due. Provide Department number) responsible for generating
		Al	MIA	
	Division Chief:	Ut	(signature)	Date: 5/4/17
	Prepared By:	4	Asignature (signature)	Date: 5/4/17

## **ADMINISTRATIVE TRANSMITTAL**

To:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325				
Thru:	Joey Bergman, Sports & Entertainment Business & Finance Manager, Sports & Entertainment				
	(Name, Job Title, Department)  Phone: 904.630.2010 E-mail: <u>JBergman@coj.net</u>				
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From:	Dave Herrell, Sports & Entertainment Officer, Sports & Entertainment				
	Initiating Department Representative (Name, Job Title, Department)  Phone: 904.630.3497 E-mail: DHerrell@coj.net				
Drimory					
Primary Contact:	Dave Herrell, Sports & Entertainment Officer, Sports & Entertainment				
	(Name, ass Title, Separtition)				
	Phone: 904.630.3497 E-mail: <u>DHerrell@coj.net</u>				
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor				
	904-630-1825 E-mail: akshelton@coj.net				
COUN	ICIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL				
То:	Peggy Sidman, Office of General Counsel, St. James Suite 480				
	Phone: 904-630-4647 E-mail: psidman@coj.net				
From:					
1 10111.	Initiating Council Member / Independent Agency / Constitutional Officer				
	Phone: E-mail:				
Primary	Deve Henry Control of Estate instant Officer Control of Estate instant				
	Dave Herrell, Sports & Entertainment Officer, Sports & Entertainment  (Name, Job Title, Department)				
	Phone: 904-630-3497 E-mail: DHerrell@coj.net				
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor				
00.	904-630-1825 E-mail: akshelton@coj.net				
	204-000-1020 E mail. according cognition				
•	on from Independent Agencies requires a resolution from the Independent Agency Board				
	g the legislation. dent Agency Action Item: Yes No				
•	Action / Resolution? Attachment: If yes, attach appropriate documentation. If no,				
	Boards Action / Resolution? X when is board action scheduled?				